

# **Subpart 5345.3 - PROVIDING GOVERNMENT PROPERTY TO CONTRACTORS**

**Parent topic:** [Part 5345 - Government Property](#)

## **5345.301 Use and Rental**

(f) See [MP5301.601 \(a\)\(i\) Head of the Contracting Activity \(HCA\) Matrix](#).

## **5345.302 Contracts with Foreign Governments or International Organizations**

See [AFI 63-101/20-101](#), *Integrated Life Cycle Management*.